

# Cass County

## Youth Market/Breed Rabbit



# Project Record Book

Exhibitors 16-19 years old

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_

4-H Club \_\_\_\_\_

Leader \_\_\_\_\_

No. of years in project \_\_\_\_\_ Age as of Jan. 1 of current year \_\_\_\_\_

Record Started \_\_\_\_\_ Record ended \_\_\_\_\_

Breed \_\_\_\_\_

**My Project Plans...**

1. This is why I enrolled in the rabbit project, what I want to do, and what I want to learn this year:

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2. If you were part of the rabbit project last year, what are you doing differently than last year:

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**About My Rabbit(s):**

1. This is how I obtained my rabbit(s)

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2. This is what I do to keep my rabbit(s) healthy:

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3. This is what I feed my rabbit(s) (attach feed tag or formula):

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4. This is what equipment I use for my rabbit(s):

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5. This is how I get my rabbit(s) show ready:

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**My Rabbit Experience...**

1. These are the rabbit activities I participated in this year: \_\_\_\_\_

\_\_\_\_\_

2. This is what I enjoy most about the rabbit project: \_\_\_\_\_

\_\_\_\_\_

3. This is what I enjoy least about the rabbit project: \_\_\_\_\_

\_\_\_\_\_

4. These are the 2 goals I have set for next year's rabbit project. \_\_\_\_\_

\_\_\_\_\_

**Members with 3 or more years....**

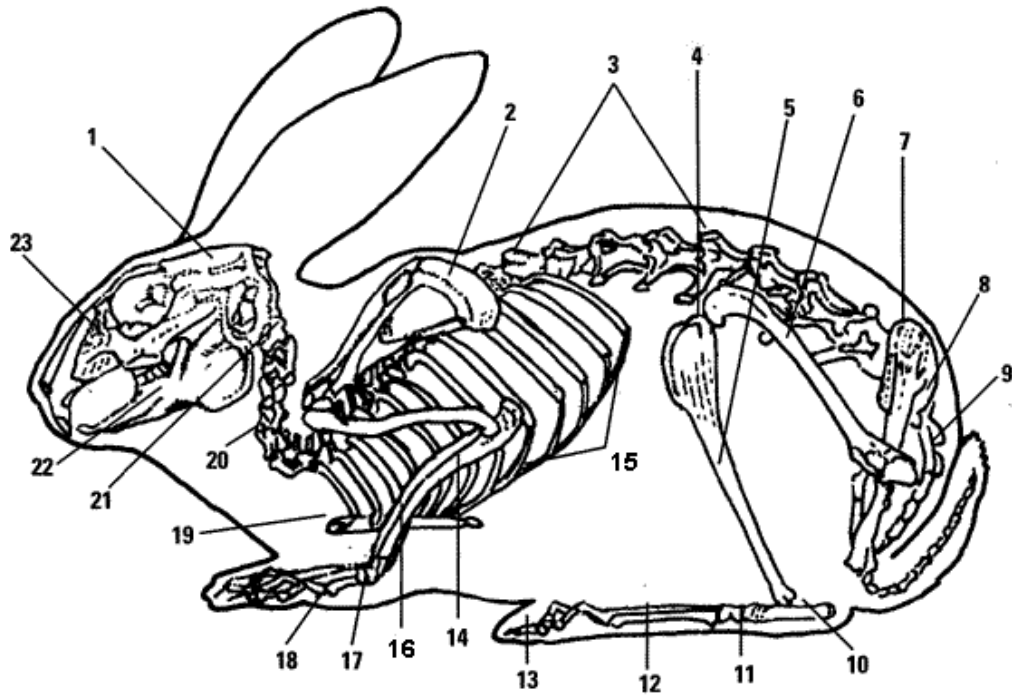
1. List any rabbit related skills you have mastered: \_\_\_\_\_

\_\_\_\_\_

Market/Breed Rabbit(s) List expenses (other than price of rabbits purchased) during the project year (feed, supplies, equipment and veterinary expense).

Month	Item purchased	Quantity	Cost	Labor Type/ Time Spent

**Name all the parts of the rabbit skeletal system (2016 insert )**



- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_
- 6 \_\_\_\_\_
- 7 \_\_\_\_\_
- 8 \_\_\_\_\_
- 9 \_\_\_\_\_
- 10 \_\_\_\_\_
- 11 \_\_\_\_\_
- 12 \_\_\_\_\_

- 13 \_\_\_\_\_
- 14 \_\_\_\_\_
- 15 \_\_\_\_\_
- 16 \_\_\_\_\_
- 17 \_\_\_\_\_
- 18 \_\_\_\_\_
- 19 \_\_\_\_\_
- 20 \_\_\_\_\_
- 21 \_\_\_\_\_
- 22 \_\_\_\_\_
- 23 \_\_\_\_\_

**Market Rabbit Exhibitors: (2016 insert)**

Write a short essay on what you have gained from being part of the Market Rabbit project:

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## Breed Rabbits...

1. These are the characteristics and/or genetics I consider before breeding my buck and or doe:

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2. This is how I prepare my nest box for kindling (size and material used):

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3. This is the age I wean rabbits and the process I use:

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4. This is what I do/did with the new rabbits produced this year:

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5. This is what I do to care for my rabbit(s) after kindling:

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## Breeding Records...

Date Bred	Doe	Buck	Date Kindled	# born	# weaned	Comments

**Breed Rabbit exhibitors (2016 insert)**

1. How many breeds of rabbits are now recognized by ARBA (American Rabbit Breeders Association)?

- a. 31    b. 74    c. 49    d. 28

2. Which of the following breeds have a compact body type?

- a. Harlequin    b. Havana    c. Silver Marten    d. Rex    e. Californian

3. Which body type includes 4-Class Breeds? (There may be more than one correct answer)

- a. Commercial Type
- b. Compact Type
- c. Cylindrical Type
- d. Full-Arch Type
- e. Semi-Arch Type

4. Do any of the Chinchilla rabbit breeds have the same body type?

- a. Yes    b. No

5. What is Mastitis? \_\_\_\_\_  
\_\_\_\_\_

6. How often is the Standards of Perfection (Book) revised? \_\_\_\_\_

7. What is the best prevention and control of parasites

- a. Sanitation
- b. Quality housing
- c. Adequate health
- d. all of the above

8. What is the difference between a disqualification and elimination (fault)?

\_\_\_\_\_  
\_\_\_\_\_

9. What is a pedigree? \_\_\_\_\_  
\_\_\_\_\_



## Prospective buyers...

1. Describe your efforts to secure buyers for your market rabbits at this year's fair. Please attach a copy of one of your buyer letters: \_\_\_\_\_

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**Thank you letters** - Remember to send a thank you note to your buyers. It is important to let your buyers know you appreciate them helping you with your 4-H market project.

**Don't Forget to include:**

Pictures of your Rabbit Project

All prior years' project books

Buyer letter

**Suggestion:**

Place all Rabbit Project Books in a 3-ring binder, with your current project year on top.